

ΠΡΟΓΡΑΜΜΑ ΙΕΡΩΝ ΑΚΟΥΛΟΥΘΙΩΝ
ΙΟΥΛΙΟΣ 2026

ΚΥΡΙΑΚΗ 5 - Ε΄ ΚΥΡΙΑΚΗ ΜΑΤΘΑΙΟΥ

- ❖ Όρθρος & Θεία Λειτουργία: 8.30 π.μ. – 11.30 π.μ.
(Θα ψαλλούν τα τροπάρια της Αγ. Κυριακής)

ΚΥΡΙΑΚΗ 12 - ΣΤ΄ ΚΥΡΙΑΚΗ ΜΑΤΘΑΙΟΥ

- ❖ Όρθρος & Θεία Λειτουργία: 8.30 π.μ.– 11.30 π.μ.

ΚΥΡΙΑΚΗ 19 – ΤΩΝ ΑΓ. ΠΑΤΕΡΩΝ

- ❖ Όρθρος & Θεία Λειτουργία: 8.30 π.μ.– 11.30 π.μ.
(Θα ψαλλούν τα τροπάρια της Αγ. Μαρίνης)

ΔΕΥΤΕΡΑ 20 – ΠΡΟΦΗΤΟΥ ΗΛΙΟΥ ΤΟΥ ΘΕΣΒΙΤΟΥ

- ❖ Όρθρος & Θεία Λειτουργία: 8.30 π.μ. – 11.00 π.μ.

**ΚΥΡΙΑΚΗ 26 – Η΄ ΚΥΡΙΑΚΗ ΜΑΤΘΑΙΟΥ,
ΑΓ. ΠΑΡΑΣΚΕΥΗΣ ΑΘΛΗΦΟΡΟΥ**

- ❖ Όρθρος & Θεία Λειτουργία: 8.30 π.μ. – 11.30 π.μ.
(Θα ψαλλούν τα τροπάρια της Αγ. Αννης)

ΔΕΥΤΕΡΑ 27 – ΑΓ. ΠΑΝΤΕΛΕΙΜΟΝ ΜΕΓΑΛΟΜΑΡΤΥΡΟΣ

- ❖ Όρθρος & Θεία Λειτουργία: 8.30 π.μ. – 11.00 π.μ.

ΤΡΙΤΗ 28 – ΑΓ. ΕΙΡΗΝΗΣ ΧΡΥΣΟΒΑΛΑΝΤΟΥ

- ❖ Όρθρος & Θεία Λειτουργία: 8.30 π.μ. – 11.00 π.μ.

PROGRAM OF HOLY SERVICES
JULY 2026

SUNDAY 5 – 5th SUNDAY OF MATTHEW

- ❖ Orthros & Divine Liturgy: 8.30 a.m. – 11.30 a.m.
(Hymns to St. Kyriaki will be chanted)

SUNDAY 12 – 6th SUNDAY OF MATTHEW,

- ❖ Orthros & Divine Liturgy: 8.30 a.m. – 11.30 a.m.

SUNDAY 19 – SUNDAY OF THE HOLY FATHERS

- ❖ Orthros & Divine Liturgy: 8.30 a.m. – 11.30 a.m.
(Hymns to St. Marina will be chanted)

MONDAY 20 – PROPHET ELIAS THE THESBETE

- ❖ Orthros & Divine Liturgy: 8.30 am-11.00 am

**SUNDAY 26 – 8th SUNDAY OF MATTHEW,
ST. PARASKEVI THE GREAT MARTYR**

- ❖ Orthros & Divine Liturgy: 8.30 a.m.-11.30 a.m.
(Hymns to St. Anna will be chanted)

MONDAY 27- ST. PANTELEIMON THE GREAT MARTYR

- ❖ Orthros & Divine Liturgy: 8.30 am-11.00 am

TUESDAY 28- ST. IRENE CHRYSOVALANTOU

- ❖ Orthros & Divine Liturgy: 8.30 am-11.00 am

The Great Martyr and Healer Panteleimon was born in the city of Nicomedia into the family of the illustrious pagan Eustorgius, and he was named Pantoleon. His mother Saint Euboula (March 30) was a Christian. She wanted to raise her son in the Christian Faith, but she died when the future martyr was just a young child. His father sent Pantoleon to a pagan school, after which the young man studied medicine at Nicomedia under the renowned physician Euphrosynus. Pantoleon came to the attention of the emperor Maximian (284-305), who wished to appoint him as royal physician when he finished his schooling. In Nicodemia he met St. Hermolaos who taught him the Christian Faith. Pantoleon was baptized by St. Hermolaos with the name Panteleimon (meaning "all-merciful". After the death of his father, Saint Panteleimon dedicated his life to the suffering, the sick, the unfortunate and the needy. He treated all those who turned to him without charge, healing them in the name of Jesus Christ. He visited those held captive in prison. In a short time, reports of the charitable physician spread throughout the city. Forsaking the other doctors, the inhabitants began to turn only to Saint Panteleimon. The envious doctors told the emperor that Saint Panteleimon was healing Christian prisoners. Maximian urged the saint to refute the charge by offering sacrifice to idols. St. Panteleimon confessed himself a Christian, and the Emperor Maximian gave St. Panteleimon over to fierce torture. The Lord appeared to the saint and strengthened him before his sufferings. They suspended the Great Martyr Panteleimon from a tree and scraped him with iron hooks, burned him with fire and then stretched him on the rack, threw him into a cauldron of boiling tar, and cast him into the sea with a stone around his neck. Throughout these tortures the martyr remained unhurt, and denounced the emperor. The Great Martyr Panteleimon was sent to the circus to be devoured by wild beasts. The animals, however, came up to him and licked his feet. The spectators began to shout, "Great is the God of the Christians!" The enraged Maximian ordered the soldiers to stab with the sword anyone who glorified Christ, and to cut off the head of the Great Martyr Panteleimon. They led the saint to the place of execution and tied him to an olive tree. While the martyr prayed, one of the soldiers struck him with a sword, but the sword became soft like wax and inflicted no wound. The saint completed his prayer, and a Voice was heard from Heaven, calling the passion-bearer by his new name and summoning him to the heavenly Kingdom. Hearing the Voice, the soldiers fell down on their knees before the holy martyr and begged forgiveness. They refused to continue with the execution, but St. Panteleimon told them to fulfill the emperor's command, because otherwise they would have no share with him in the future life. The soldiers tearfully took their leave of the saint with a kiss. Many who were present at the execution believed in Christ. The saint's body was thrown into a fire, but remained unharmed, and was buried by Christians. Saint Panteleimon's servants Laurence, Bassos and Probus witnessed his execution and heard the Voice from Heaven. They recorded the life, the sufferings and death of the saint. Portions of the holy relics of the Great Martyr Panteleimon were distributed throughout all the Christian world. His venerable head is now located at the Russian monastery of Saint Panteleimon on Mt. Athos. Saint Panteleimon is venerated in the Orthodox Church as a mighty saint, and the protector of soldiers. The holy Great Martyr and Healer Panteleimon is invoked in the Mystery of Anointing the Sick, at the Blessing of Water, and in the Prayers for the Sick.

OUR E-MAIL ADDRESS: office@htgoclondon.ca

PHONE NUMBER: 519-438-7951

OFFICE HOURS: MONDAY TO FRIDAY 9.00 AM-3.00PM

OUR WEBSITE: www.htgoclondon.ca

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ΠΡΟΓΡΑΜΜΑ ΙΕΡΩΝ ΑΚΟΛΟΥΘΙΩΝ
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HOLY TRINITY GREEK ORTHODOX
COMMUNITY OF LONDON & VICINITY
Presiding Priest: Rev. Fr. Konstantine Chatzis
PROGRAM OF HOLY SERVICES
JULY 2026